

1. Agenda

Documents:

[HAC AGENDA OCTOBER 9, 2019.PDF](#)

2. Agenda Packet

Documents:

[HAC AGENDA OCTOBER 9, 2019.PDF](#)

[7-10-2019 MEETING MINUTES.PDF](#)

[INTERIM COMMUNITY DEVELOPMENT DIRECTOR EMAIL UPDATE ON HAC HOUSING NEEDS SURVEY .PDF](#)

3. Additional Material

Documents:

[CHAIR DRAFT ADVISORY BODY PRESENTATION TO COUNCIL.PDF](#)

[CITY DRAFT POWERPOINT FOR DISCUSSION.PDF](#)