



## CITY COUNCIL

**MAYOR**  
Marie Blankley

## AGENDA

### CITY OF GILROY

CITY COUNCIL CHAMBERS, CITY HALL  
7351 ROSANNA STREET  
GILROY, CA 95020

**REGULAR MEETING 6:00 P.M.**  
**MONDAY, MARCH 1, 2021**

### COUNCIL MEMBERS

Rebeca Armendariz  
Dion Bracco  
Zach Hilton  
Peter Leroe-Muñoz  
Carol Marques  
Fred Tovar

CITY COUNCIL MEETING MATERIAL IS AVAILABLE ON THE CITY WEBSITE [www.cityofgilroy.org](http://www.cityofgilroy.org)  
**VIEW THE MEETING LIVE ON THE CITY WEBSITE [www.cityofgilroy.org](http://www.cityofgilroy.org)**

**THE MARCH 1, 2021 MEETING WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDER N-29-20**

In order to minimize the spread of the COVID 19 virus the City Council is conducting this meeting by web conference and will be offering alternative options for public participation. You are encouraged to watch the City Council meeting live on the City of Gilroy's website at [www.cityofgilroy.org](http://www.cityofgilroy.org) or on Cable Channel 17. To view from the website, select the [City Council Meetings](#) section on the home page.

**PUBLIC COMMENTS WILL BE TAKEN ON AGENDA ITEMS BEFORE ACTION IS TAKEN BY THE CITY COUNCIL. DURING THE MEETING:** TO PROVIDE VERBAL PUBLIC COMMENTS ON AN AGENDA ITEM DURING THIS MEETING, LOG INTO THE ZOOM MEETING AND ENTER THE PASSCODE, OR CALL THE PHONE NUMBER LISTED HERE AND ENTER THE MEETING ID AND PASSWORD. When the Mayor announces the item which you wish to speak on, press \*9 on your telephone keypad to raise your hand. When called to speak, please limit your comments to three (3) minutes, or such other time as the Mayor may decide, consistent with the time limit for all other speakers for the particular agenda item.

**Zoom Log In [rb.gy/mofq2i](http://rb.gy/mofq2i)**  
**Passcode: 470147**  
**or call : 1 (669) 900-6833**  
**ID: 898 2438 6076**  
**Passcode: 470147**

**COMMENTS MAY ALSO BE EMAILED TO THE CITY CLERK'S OFFICE BY 6:00 P.M. PRIOR TO THE MEETING START AT [suzanne.guzzetta@cityofgilroy.org](mailto:suzanne.guzzetta@cityofgilroy.org), OR MAILED TO: GILROY CITY CLERK, 7351 ROSANNA STREET, GILROY, CA. 95020, TO BE DISTRIBUTED TO THE COUNCIL MEMBERS AND BE INCORPORATED INTO THE RECORD.**

In compliance with the Americans with Disabilities Act, and Governors Order N-29-20, the City will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk a minimum of 2 hours prior to the meeting at (408) 846-0204.

If you challenge any planning or land use decision made at this meeting in court, you may be limited to raising only those issues you or someone else raised at the public hearing held at this meeting, or in written correspondence delivered to the City Council at, or prior to, the public

hearing. Please take notice that the time within which to seek judicial review of any final administrative determination reached at this meeting is governed by Section 1094.6 of the California Code of Civil Procedure.

A Closed Session may be called during this meeting pursuant to Government Code Section 54956.9 (d)(2) if a point has been reached where, in the opinion of the legislative body of the City on the advice of its legal counsel, based on existing facts and circumstances, there is a significant exposure to litigation against the City.

Materials related to an item on this agenda submitted to the City Council after distribution of the agenda packet are available with the agenda packet on the City website at [www.cityofgilroy.org](http://www.cityofgilroy.org) subject to Staff's ability to post the documents before the meeting.

The City Council meets regularly on the first and third Monday of each month, at 6:00 p.m. If a holiday, the meeting will be rescheduled to the following Monday, with the exception of the single meeting in July which lands on the first day of the month not a holiday, Friday, Saturday or Sunday.

**KNOW YOUR RIGHTS UNDER THE GILROY OPEN GOVERNMENT ORDINANCE**

Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, task forces, councils and other agencies of the City exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

**FOR MORE INFORMATION ON YOUR RIGHTS UNDER THE OPEN GOVERNMENT ORDINANCE, TO RECEIVE A FREE COPY OF THE ORDINANCE OR TO REPORT A VIOLATION OF THE ORDINANCE, CONTACT THE OPEN GOVERNMENT COMMISSION STAFF AT (408) 846-0204 or**

**[shawna.freels@cityofgilroy.org](mailto:shawna.freels@cityofgilroy.org)**

**I. OPENING**

**A. Call to Order**

1. Pledge of Allegiance
2. Invocation
3. City Clerk's Report on Posting the Agenda
4. Roll Call

**B. Orders of the Day**

**C. Employee Introductions**

**II. CEREMONIAL ITEMS**

**A. Proclamations, Awards, and Presentations**

1. Proclamation Naming the Month of March Red Cross Month
2. Recognize Corporal Robert Basuino, Detective Eric Cryar and Detective Hugo Del Moral as Recipients of the State of California Governor's Public Safety Officer Medal of Valor for an Act of Heroism Demonstrated at the Gilroy Garlic Festival on July 28, 2019

Possible Action: Recognize Corporal Robert Basuino, Detective Eric Cryar and Detective Hugo Del Moral as Recipients of the State of California

Governor's Public Safety Officer Medal of Valor for an Act of Heroism  
Demonstrated at the Gilroy Garlic Festival on July 28, 2019

**III. PRESENTATIONS TO THE COUNCIL**

**PUBLIC COMMENT BY MEMBERS OF THE PUBLIC ON ITEMS NOT ON THE AGENDA BUT WITHIN THE SUBJECT MATTER JURISDICTION OF THE CITY COUNCIL PUBLIC COMMENTS MAY BE SUBMITTED BY EMAIL TO:**

[shawna.freels@cityofgilroy.org](mailto:shawna.freels@cityofgilroy.org). (This portion of the meeting is reserved for persons desiring to address the Council on matters not on this agenda. The law does not permit Council action or extended discussion of any item not on the agenda except under special circumstances. If Council action is requested, the Council may place the matter on a future agenda. Written material provided by public members for Council agenda item "public comment by Members of the Public on items not on the agenda" will be limited to 10 pages in hard copy. An unlimited amount of material may be provided electronically.)

#### IV. REPORTS OF COUNCIL MEMBERS

**Council Member Bracco** – Gilroy Sister Cities Association (alternate), Santa Clara Co. Library JPA, SCVWD Joint Council-SCRWA-Board Water Resources Committee, South County Regional Wastewater Authority Board, South County Youth Task Force Policy Team, Street Naming Committee, URM Task Force Sub-committee

**Council Member Armendariz** – ABAG (Alternate), CalTrain Policy Group, Gilroy Downtown Business Association Board (alternate), Historic Heritage Committee, Santa Clara Valley Habitat Agency Implementation Board, Silicon Valley Clean Energy Authority JPA Board (Alternate), Street Naming Committee, VTA Committee for Transit Accessibility (Alternate)

**Council Member Marques** - Gilroy Downtown Business Association Board, Gilroy Gardens Board of Directors, Historic Heritage Committee (Alternate), Santa Clara Valley Habitat Agency Governing Board (alternate), Santa Clara Valley Habitat Agency Implementation Board (alternate), South County Regional Wastewater Authority (Alternate), URM Task Force Sub-Committee

**Council Member Hilton** – Gilroy Economic Development Partnership, Silicon Valley Clean Energy Authority JPA Board, South County United for Health, Visit Gilroy California Welcome Center Board

**Council Member Tovar** – Economic Development Corporation Board, Recycling and Waste Reduction Commission, Santa Clara Co. Expressway Plan 2040 Policy Advisory Board, Recycling and Waste Reduction Commission, Santa Clara Co. Library JPA (alternate), SCVWD Water Commission (alternate), South County Regional Wastewater Authority Board, Street Naming Committee, VTA Committee for Transit Accessibility

**Council Member Leroe-Muñoz** - ABAG, CalTrain Policy Group (alternate), Cities Association of Santa Clara County Board of Directors (alternate), Economic Development Corporation Board, Gilroy Youth Task Force, SCVWD Water Commission, Silicon Valley Regional Interoperability Authority Board, South County Youth Task Force Policy Team (alternate), VTA Mobility Partnership, VTA South County City Group, VTA Policy Advisory Committee

**Mayor Blankley** - Cities Association of Santa Clara Co. Board of Directors, Gilroy Economic Development Partnership, Gilroy Sister Cities Association, Gilroy Youth Task Force (alternate), Santa Clara Valley Habitat Agency Governing Board, SCVWD Joint Council-SCRWA-Board Water Resources Committee, South County Regional Wastewater Authority Board, VTA Board of Directors Alternate, VTA Mobility Partnership, VTA Policy Advisory Committee, VTA South County City Group

#### V. FUTURE COUNCIL INITIATED AGENDA ITEMS

#### VI. CONSENT CALENDAR (ROLL CALL VOTE)

All matters listed under the Consent Calendar are considered by the City Council to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a request is made by a member of the City Council or a member of the public. Any person desiring to speak on any item on the consent calendar should ask to have that item removed from the consent calendar prior to the time the Council votes to approve. If removed, the item will be discussed in the order in which it appears.

- A. Resolution in Support of AB 271 (Rivas) Allowing for Valley Water to Utilize a "Best Value" Procurement Method for the Anderson Dam Seismic Retrofit Project**
- B. Claim of Colleen Loeb (The City Administrator recommends a “yes” vote under the Consent Calendar shall constitute the denial of the claim)**
- C. Proclamation Naming the Month of March Youth Arts Month**

**VII. BIDS AND PROPOSALS**

**VIII. PUBLIC HEARINGS**

**IX. UNFINISHED BUSINESS**

**A. Adoption of Economic Development Incentives for Business Attraction and Expansion of Automotive Dealerships**

- 1. Staff Report: Jimmy Forbis, City Administrator
- 2. Public Comment
- 3. Possible Action:

Adopt an amendment to the Economic Incentive Policy allowing sales tax rebates to offset development costs of new and expanding automotive dealerships

**X. INTRODUCTION OF NEW BUSINESS**

**A. Acceptance of the Fiscal Year 2020 Audit and Comprehensive Annual Financial Report and Appropriations Limit for the Reporting Period of July 1, 2019 to June 30, 2020**

- 1. Staff Report: Cindy Murphy, Interim Finance Director
- 2. Public Comment
- 3. Possible Action:

Accept the report.

**XI. CITY ADMINISTRATOR'S REPORTS**

**XII. CITY ATTORNEY'S REPORTS**

**XIII. CLOSED SESSION**

**ADJOURNMENT**

**MEETING DATES**